



# LEGISLATIVE BRANCH ▪ CITY OF BINGHAMTON

Tom Scanlon, City Council President

Leighton Rogers, City Clerk

## CITY COUNCIL WORK SESSION AGENDA 2<sup>nd</sup> Floor Atrium, 38 Hawley St, Binghamton 6pm Monday, April 6, 2020

Called to Order by President Scanlon at 6:00pm

Present: Resciniti, Burns, Strawn, Scanlon

Online: Scaringi, Riley, Friedman

Also Present: Grace Doherty (Deputy City Clerk), Leighton Rogers (City Clerk)

Also Present Online: Matthew Schreck (Corp. Counsel), Jared Kraham (Executive Assist. To the Mayor)

*The Work Session begins at 6pm. Times for RL(s)/Topics are approximate only and items may be considered earlier or later.*

| Time   | Committee | Chair  | RL/Topic   | Pages    | Presenter             |
|--------|-----------|--------|--|----------|-----------------------|
| 6:00pm | Planning  | Strawn | <b>RL20-85:</b> Authorize the sale of 22 Charles St to Bowers Development LLC  | 1a       | Mayor David           |
| 6:36pm | Finance   | Strawn | <p><b>*RL20-79:</b> Agreement with GHD for Post Construction Compliance Monitoring Program at BJCJSTF</p> <p><b>RL20-80:</b> Agreement with Whitham Planning &amp; Design for the 2020 Landscape Architecture Term Agreement</p> <p><b>RL20-81:</b> Agreement with Broome-Tioga Stormwater Coalition for Mapping services</p> <p><b>RL20-82:</b> Agreement with Broome-Tioga Stormwater Coalition to continue Federal Phase II MS4 Stormwater Regulation Implementation</p> <p><b>*RL20-71:</b> Agreement with Barton &amp; Loguidice for Recreation Park Upgrades for the tennis court and ice rink</p> <p><b>*RL20-74:</b> Agreement with Barton &amp; Loguidice for engineering services for the City Hall fire station</p> | 4-29     | Ray Standish (Online) |
| 6:47pm | Finance   | Strawn | <p><b>*RL20-77</b> Void Permanent Ordinance 20-36 due to FEMA &amp; NYS reimbursement funding</p> <p><b>*RL20-78</b> Amend 2020 Capital Fund for Coronavirus Mitigation</p> <p><b>RL20-68:</b> Amend 2019 BJCJSB budget to increase appropriations for reimbursement of City's local system costs</p>  | 1-3 & 30 | Chuck Shager          |
| 6:58pm | Finance   | Strawn | <p><b>RL20-73:</b> Approval for change order No.3 in the amount of \$98,535</p> <p><b>RL20-75:</b> Additional funds for GHD for Work Order 07, Amendment No.4 in the amount of \$75,300</p>  | 31-63    | Ron Lake (Online)     |
| 7:02pm | Finance   | Strawn | <p><b>*RL20-69:</b> Authorize a BLDC Emergency Loan program for the City of Binghamton Businesses with 50 employees or less impacted by COVID-19</p> <p><b>RL20-70:</b> Authorize the Mayor to enter into an agreement with Enterprise Community Partners for the use of FY45 Home CHDO funding for rehabilitation of multiple properties</p>  | 64-91    | Jared Kraham (Online) |



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|        |          |           |   |       |                                 |
|--------|----------|-----------|---|-------|---------------------------------|
| 7:05pm | Planning | Strawn    | <b>RL20-72:</b> Sale of 125 Conklin Ave to Park Diner LLC for \$11,000  | 92-93 | Lee Rogers                      |
| 7:07pm | MPA      | Resciniti | <b>Discussion:</b><br>RL20-83: Amending the Code to provide temporary housing relief to occupants facing eviction and foreclosure during COVID-19 pandemic<br>RL20-84: Amending the Code to provide emergency housing for homeless residents during COVID-19 pandemic   | 94-98 | Councilmembers Friedman & Riley |
| 7:37pm | -----    | -----     | <b>Pending Legislation:</b><br>RL20-49: Abandonment of Elizabeth St and for the sale of same and for 168 Oak St.<br>RL20-57: Authorize the sale of 14 Earl Dr. to Scott Bensen for \$300<br>RL20-58: Authorize the Mayor to enter into a Term Agreement for 2020 for Environmental Services with Keystone Environmental Services<br>RL20-61: Amend the 2020 Planning and Zoning budget to add a Housing Safety Specialist and fund it and the benefits from NYS City Rise Grant<br>RL20-63: Amend the 2020 Planning and Zoning Budget to add a Historic Preservation and Neighborhood Planner 2 Position, and remove a Historic Preservation Neighborhood Planner position to fund the same | ----- | Grace Doherty                   |

## COMMITTEE REPORTS

*\*Please Expedite for Next Business Meeting*

Motion to adjourn at 7:40pm: Burns

Second: Strawn

Vote: 7-0