



# Department of Planning, Housing, & Community Development

*Mayor, Richard C. David*  
*Director, Jennie Skeadas-Sherry, AICP*

## **MEETING NOTICE**

Commission on Architecture & Urban Design - CAUD  
February 24, 2015

Planning Conference Room, 4th Floor - City Hall  
12:00 Noon

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- 1.) Call to order
  - 2.) Approval of the Minutes
  - 3.) Agenda Items

	<i>Address</i>	<i>Applicant</i>	<i>Review</i>
2015-09	71 Court Street	Sake-Tumi, Inc	Outdoor Cafe
2015-10	7 Court Street	Citrea Restaurant	Outdoor Cafe
2015-11	50 Front Street	Brome County Land Bank/ Newman Development Group	Demolition

- 4.) Other Business –
- 5.) Adjournment